

# **AGENDA**

# for the Board of Selectmen

June 8, 2009 Memorial Town Hall ~ 3<sup>rd</sup> Floor Meeting Room 7:00PM

### Main Agenda Item/Topic

o Economic Development Strategic Plan Presentation

#### Other

o Farmer's Market Update (Jim Lacey to be present)

# **NEXT MEETING**

Wednesday, June 17, 2009 at 7:00PM, Joint with FinCom, Memorial Town Hall, 3<sup>rd</sup> Floor Meeting Room.

Monday, June 29, 2009 at 7:00PM, Memorial Town Hall, 3<sup>rd</sup> Floor Meeting Room.